

City of Norcross

*65 Lawrenceville Street
Norcross, GA 30071*



Work Session Agenda

Monday, January 4, 2010

6:00 PM

2nd Floor Conference Room

Work Session

Roll Call

- PH 09-2173 **Special Use Permit 09-011: God's Impact Pentecoste Ministries Acts 1:8 Church.**
Attachments: [MCC memo O-I Church SUP 09-011](#)
[Staff Review - Church in O-I Sup 09-011 P&Z application SUP2009-011](#)
[Floor Plan and Site Plan SUP2009-011](#)
- PH 09-2176 **SUP 09-012 Perimeter Church**
Attachments: [MCC memo M-1 Church SUP 09-012](#)
[Staff Review - Church in M-1 Brookhollow P&Z Application & Site Plan SUP2009-012](#)
[5172 Brook Hollow Floor Plan SUP2009-012](#)
- PH 09-2140 **Historic Demolition Permit**
Attachments: [HDP 09-001 change memo MCC 12-15-09](#)
[Staff Review - 496 N Peachtree New Construction ARB meeting 12-14-09](#)
[496 N. Peachtree Applications](#)
1. 09-1955 **Natural Gas Task Force**
Attachments: [NATURAL GAS TASK FORCE](#)
[Natural Gas Utility_001](#)
2. 09-2191 **Logo Usage Policy**
Attachments: [Logo Usage Policy](#)
[Logo License Agreement](#)
[Logo License Application](#)
3. 09-2190 **Personnel Policy Update - Section 605 - Personal Appearance**
Attachments: [Memo](#)
[Revised Dress Code](#)

4. 09-2182 **Amendment to the Code of Ordinance to include provisions for an Indigent Defense Fund for Court Services**
- Attachments:** [Indigent defense staff memo 2009](#)
[Legal MEMO - INDIGENT DEFENSE](#)
[Indigent Defense Program Ordinance \(2\) docx](#)
[Gwinnett Indigent Defense Program.PDF - Adobe Acrobat Pro](#)
5. 09-2179 **Tuition Reimbursement Policy Amendment**
- Attachments:** [Student Loan Memo](#)
[Compensation Plan Revised](#)
6. 08-1579 **CID Contract Renewal for Norcross Police Officers**
- Attachments:** [2010 City-CID Security INtergovernmental Agreement](#)
7. 09-2181 **345 Lively Cost Amendment**
- Attachments:** [345 Lively Renovation Memo](#)
8. 09-2103 **Park Safety Ordinance**
- Attachments:** [ORDINANCE XX.Parks and Recreation.Prohibited Activities](#)
9. 09-2012 **Additional Funds for Webb Field Changes**
- Attachments:** [Webb Funding 91216](#)
10. 09-2195 **Budget Amendment - Park Decorations**
- Attachments:** [Hotel Motel Budet Amendment - 12152009](#)
[2009 Holiday Decorations in Thrasher Park 12 14 2009](#)
11. 09-2187 **Telecommunications Right-of-Way Registration**
- Attachments:** [ORDINANCE XX-XXXX Telecommunications](#)

12. 09-1701 **Legislation for Charter Change - Four Year term of office**

Attachments: [MemoM & C Four Year Term](#)
[A BILL TO BE ENTITLED AN ACT](#)

13. 09-2183 **Legislation for Charter Change for Plurality Vote**

Attachments: [Memo M & C Plurality Vote](#)
[A BILL TO BE ENTITLED AN ACT-Plurality](#)

Adjourn to Executive Session for Personnel, Real Estate and Legal

Signed by: