

# City of Norcross

*65 Lawrenceville Street  
Norcross, GA 30071*



## Meeting Minutes - Draft

Monday, January 9, 2012

4:00 PM

Norcross Cultural Arts and Community Center

Retreat

**A. Call to order by Mayor Bucky Johnson**

PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES

**B. Roll Call (recorded)**

**Present** 19 - Charlie Riehm, David McLeroy, Susan Wuerzner, Rip Robertson, Rudolph Smith, Craig Mims, Karen Dixon, Bucky Johnson, Craig Newton, Tixie Fowler, Andrew Hixson, Monique Lang, Chris McCrary, James Beagle, Joy Adams, Ross Kaul, Rusty Warner, Warren Summers and Cate Kitchen

**C. Items for Discussion**

Items were put in order of importance for discussion by council.

**1. 11-3106 2012 SPLOST Allocation**

Attachments: [330 2009 SPLOST.pdf](#)

Staff was instructed to put the Budget for SPLOST on the Policy Work Session Agenda. Items discussed included Parking, Shade in Webb Field including a semi-permanent structure, specimen tree in the center and awnings at the splash pads ; Parking lot paving at the NCACC, and Roads/Street paving. This will be discussed at the Feb. PWS.

**3. Annexation****3a. 11-3130 Annexation**

Recent Annexations were discussed and staff was directed to look at improvements that can be made to the gateway from BrookHollow Pkwy to Mitchell Road.

**7. 11-3112 Moving City Projects Timely**

Doing a better job with contracts was discussed including adding penalties if not done timely as well as incentives for finishing on time as well as going to whomever is needed to get projects moving along

**13. 11-3117 Electronic Voting Machines**

More information will be presented by staff for a decision on the February PWS

**15. 11-3137 Vision for Economic Development**

Future Annexations and a vision for economic development was discussed with Rusty Warner. This item will be on the January PWS

18. 12-3144 **DDA Discussion**

This will be discussed at the January PWS.

20. 12-3146 **NDA Discussion**

Attachments: [memo - nda restructuring2.pdf](#)  
[2010 Georgia Code for Dissolution of an Authority.pdf](#)

This will be discussed at the January PWS

21. 12-3148 **Discussion about I-85**

Chief Summers led the discussion about not patrolling I-85 .

3b. 11-3108 **Future Annexations**

Attachments: [ANNEXATION NEXT PHASE STUDY 2](#)

Will be on the January PWS

4. 11-3109 **New Police Chief**

Chief Summers discussed his plans for the police department and reported on what has been done so far.

8. 11-3113 **Report from Community Choice**

Economic Development Manager Rusty Warner reported that the ARC update would be presented to the Mayor and Council in the next couple of months. IT was directed to establish an email dropbox for elected officials/staff to use for a collection of ideas.

10. 11-3125 **Mitchell Road Discussion**

The entry way to Mitchell Road off Brookhollow Parkway was discussed with Craig Mims. Sidewalks and landscaping will be included in the plans for upgrades to this area.

11. 11-3126 **School Site - Ideas for Athletic Fields behind School**

Discussion were held concerning the possibility of using the fields near Summerour Middle School for city athletic fields.

12. 11-3127 **Update 2012 five year 2030 plan**

Discussion held about the sustainability activities and parking studies in the five year update.

14. 11-3131 **Alternative Fuels for City Vehicles**  
The possibility of alternate fuels for public works vehicles was discussed.
2. 11-3107 **15% Transportation Tax**  
Attachments: [TIA Presentation](#)  
This will be discussed at the January PWS.
5. 11-3110 **LCI Update**  
This was discussed by Chris McCrary. Topics included Skin Alley, Buford Highway and Thrasher Park.
6. 11-3111 **Date/time for Community Group Update**  
A date and time will be set by Mayor Johnson.
9. 11-3114 **Date/time for Local State Representatives Meeting (Rice, Marin, Thompson)**  
A date and time will be set by Mayor Johnson.
16. 11-3138 **Updating the Liquor Sales/Consumption Ordinance**  
This will be discussed at the January PWS.
17. 11-3139 **Status and Future of the "Creative Class" in Norcross**  
Attachments: [Memo - Creative Class.pdf](#)  
A sub-committee will be formed for this function which will report to Tixie.
19. 12-3145 **Website Discussion**  
Updates will be researched by staff and reported at the February PWS.

Signed by \_\_\_\_\_ Mayor Bucky Johnson