

City of Norcross

*65 Lawrenceville Street
Norcross, GA 30071*



Meeting Agenda

Monday, January 9, 2012

4:00 PM

Norcross Cultural Arts and Community Center

Retreat

A. Call to order by Mayor Bucky Johnson

PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES

B. Roll Call (recorded)**C. Items for Discussion**

1. [11-3106](#) **2012 SPLOST Allocation**
Attachments: [330 2009 SPLOST.pdf](#)
3. **Annexation**
- 3a. [11-3130](#) **Annexation**
7. [11-3112](#) **Moving City Projects Timely**
13. [11-3117](#) **Electronic Voting Machines**
15. [11-3137](#) **Vision for Economic Development**
18. [12-3144](#) **DDA Discussion**
20. [12-3146](#) **NDA Discussion**
Attachments: [memo - nda restructuring2.pdf](#)
[2010 Georgia Code for Dissolution of an Authority.pdf](#)
21. [12-3148](#) **Discussion about I-85**
- 3b. [11-3108](#) **Future Annexations**
Attachments: [ANNEXATION NEXT PHASE STUDY 2](#)
4. [11-3109](#) **New Police Chief**
8. [11-3113](#) **Report from Community Choice**
10. [11-3125](#) **Mitchell Road Discussion**
11. [11-3126](#) **School Site - Ideas for Athletic Fields behind School**

- 12. [11-3127](#) **Update 2012 five year 2030 plan**
- 14. [11-3131](#) **Alternative Fuels for City Vehicles**
- 2. [11-3107](#) **15% Transportation Tax**
Attachments: [TIA Presentation](#)
- 5. [11-3110](#) **LCI Update**
- 6. [11-3111](#) **Date/time for Community Group Update**
- 9. [11-3114](#) **Date/time for Local State Representatives Meeting (Rice, Marin, Thompson)**
- 16. [11-3138](#) **Updating the Liquor Sales/Consumption Ordinance**
- 17. [11-3139](#) **Status and Future of the "Creative Class" in Norcross**
Attachments: [Memo - Creative Class.pdf](#)
- 19. [12-3145](#) **Website Discussion**

Signed by _____ Mayor Bucky Johnson