

City of Norcross

*65 Lawrenceville Street
Norcross, GA 30071*



Meeting Agenda

Monday, May 5, 2008

7:00 PM

Council Chambers

Mayor and Council

*Mayor Bucky Johnson
Mayor Pro Tem Jeff Allen
Council Member David McLeroy
Council Member Craig Newton
Council Member Charlie Riehm
Council Member Keith Shewbert*

- A. Call to order by Mayor Bucky Johnson
- B. Prayer
- C. Pledge of Allegiance to the Flag of the United States of America
- D. Roll Call (recorded)
- E. Presentation of previous meetings minutes for acceptance and acceptance of the agenda as presented for scheduled meeting.

[08-1322](#) **Approval of the agenda for the May 5, 2008 meeting**

[08-1323](#) **Approval of the minutes**

Attachments: [MeetingMinutes14 WSApr-2008-03-40-43](#)
[MeetingMinutes14-Apr-2008-03-36-33](#)
[SCMMeetingMinutes21-Apr-2008-12-31-25](#)
[PWS Minutes 21-28-Apr-2008](#)

- F. Ceremonial Presentations, Recognitions, and Swearing In Ceremonies

[08-1324](#) **Recognition of Chief of Police Dallas Stidd for Twenty Years of Service to the Norcross Police Department**

Attachments: [Dallas Stidd](#)

[08-1325](#) **Recognition of Billy Povilaitis for Ten years of service in the Public Utilities Department**

Attachments: [Billy Povilaitis](#)

- G. Floor Open to Citizens Desiring to Address the Governing Authority

(a) The floor is open to citizens desiring to address the governing authority

(b) Comments by Council

- H. Public Hearings

[08-1225](#)**Text Amendment to Change Zoning Procedures**

Attachments: [Staff Memo - 106-306d rezoning notices M-CC \(2\)](#)
[ORDINANCE - City Zoning Process](#)

[08-1228](#)**Text Amendment to Consider Parking Management Changes**

Attachments: [4-21-08 Parking Management](#)
[CID Letter of Support](#)
[ORDINANCE - parking management v 2](#)

[08-1299](#)**Annexation Application 08-01 - Beaver Ruin Road at Light Circle**

Attachments: [Staff Memo - Annex 08-01 M-CC \(2\)](#)
[Annexation Application](#)
[Beaver Ruin Site Plan](#)

[08-1326](#)**Rezone application RZ07-249 - 2570 Beaver Ruin Road**

Attachments: [Rezone 07-249](#)
[Rezone 07-249](#)
[Staff Report - RZ06-249 2570 Beaver Ruin M-CC](#)

I. Reports of the Mayor and Council Members

J. General Announcements*GENERAL ANNOUNCEMENTS*

- *Got a problem? An answer is as simple as a click away! Go to www.norcrossga.net and click on to the Service Tracking and submit your request. You will be answered within the same day by the person or department that will handle the problem. Once resolved, you will be notified by email.*
- *Have comments? Go to the website, www.norcrossga.net and click on the Discussion Board. This is an anonymous way to voice your opinion, complaint or thanks to the city.*
- *All regular Mayor and Council meetings are televised by Comcast on the Tuesday of the week following the meeting at 10:00 p.m. on Channel 25. Watch your government at work.*
- *Don't miss the Norcross Annual Car Show on Saturday May 17th in Historic Downtown. This event, sponsored by Dodger DeLeon in memory of his daughter Kristi, has become an event that draws thousands and benefits many, with all proceeds going toward scholarships for young men and women in the medical field.*
- *The Summer Concert Series begins on May 26 in Thrasher Park with the Jazz Guardians performing jazz and patriotic music from 7:30 to 9:30 p.m.*
- *Support local merchants by participating in the FIRST THURSDAY events in the downtown area. The first Thursday in the month, businesses remain open late, serve refreshments, provide entertainment and promise a good time to be shared by all!*

K. Consent Agenda

1. [08-1318](#) **Appointment of Patrick O'Brien as City Attorney**
2. [08-1246](#) **Planning, Zoning and Urban Design Services Proposal - AWA**
Attachments: [Norcross 4.28 DRAFT SCOPE](#)
3. [08-1283](#) **AWA Project Budget Amendment**
Attachments: [Budget Amendment](#)
4. [08-1245](#) **Revised Demolition Delay Ordinance**
Attachments: [Demolition Delay Ord Revised](#)
5. [07-1105](#) **Authorization to expend \$7500 in SPLOST funds for Architectural Floor Plans for city owned property**
Attachments: [City Owned Houses](#)
[Architectual Floor Plans 4_30_08](#)

6. [08-1295](#) **Outdoor Entertainment on Private Property**
Attachments: [Outdoor Entertainment Ordinance - Noise by decibel level](#)
7. [08-1301](#) **Consider Change to Fee Schedule - Administrative Commercial ARB**
Attachments: [4-21-08 Minor ARB Commercial](#)
[Commercial Paint 1](#)
[Commercial Paint 2](#)
[Commercial Paint 3](#)
8. [08-1302](#) **Contract with Urban Collage for 2008 LCI Grant**
Attachments: [4-21-08 LCI Contract](#)
[LCI Contract with Urban Collage](#)
[Urban Collage Agreement](#)
9. [08-1308](#) **Truck Traffic Signage Budget Amendment**
Attachments: [ORDINANCE 21-2007 TRUCK ORDINANCE](#)
[Budget Amendment Truck Signs](#)
10. [08-1309](#) **Georgia Chiefs State Certification Contract for Police Department**
Attachments: [Law Enforcement Cert.](#)
11. [08-1311](#) **Repaving contract with Stewart Brothers, Inc.**
Attachments: [Resurfacing April 21 08 Agenda Memo](#)
[Stewart Brothers Agreement](#)
[DPW-08-001Resurfacing](#)
12. [08-1312](#) **Stormwater Utility Rate Ordinance**
Attachments: [SW Utility Policy Rate Ordinance \[late penalty\]](#)
13. [08-1321](#) **Stormwater Credit Policy**
Attachments: [Norcross_SWU Credit Manual_050508-FINAL](#)
14. [08-1292](#) **Ordinance for permitting alcohol downtown - First Thursday**
Attachments: [Allowing open containers at city events memo](#)
[Open Container Ordinance](#)

15. [08-1320](#) **Resolution approving alcohol for First Thursday Events**
Attachments: [First Thursday resolution](#)
16. [08-1315](#) **Resolution to adopt Comprehensive Solid Waste Management Plan**
Attachments: [Resolution to Adopt Updated SW Plan \(2\)](#)
17. [08-1289](#) **Defeasance Payment Telecommunications Debt**
Attachments: [Defeasance Payment Telecommunications Debt](#)
18. [08-1230](#) **Rules of Procedure Ordinance**
Attachments: [ORDINANCE XX-2008-Rules of Procedure](#)
- L. **Items for Discussion**
- M. **New Business**
- N. **Adjourn to Executive Session for Personnel, Real Estate and Legal**